

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 13, 2020

Mr. Speaker:

The Senate adopted the Joint Conference Committee Report dated March 13, 2020, and passed **3rd Sub. S.B. 115**, BONDING AMENDMENTS, by Senator K. A. Cullimore, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate

 $24 \quad SB0115.ST4.wpd \quad 12:09 \ am \quad RHR/lpoole$